



## ARCH 2019 Event Application



Point of Contact: \_\_\_\_\_ District: \_\_\_\_\_

School (s): \_\_\_\_\_ Title 1: ☐ Yes ☐

Phone: \_\_\_\_\_ Best time to call: \_\_\_\_\_

E-mail: \_\_\_\_\_

How did you hear about ArCH? \_\_\_\_\_

Please fill in the information requested as it relates to your participation in the ArCH 2018 Preservation Field Days scheduled at First State Heritage Park in Dover:

Monday, April 29	<input type="checkbox"/> 1 <sup>st</sup> Choice	<input type="checkbox"/> 2 <sup>nd</sup> Choice	<input type="checkbox"/> 3 <sup>rd</sup> Choice	<input type="checkbox"/> 4 <sup>th</sup> Choice
Wednesday, May 1	<input type="checkbox"/> 1 <sup>st</sup> Choice	<input type="checkbox"/> 2 <sup>nd</sup> Choice	<input type="checkbox"/> 3 <sup>rd</sup> Choice	<input type="checkbox"/> 4 <sup>th</sup> Choice
Monday May 6	<input type="checkbox"/> 1 <sup>st</sup> Choice	<input type="checkbox"/> 2 <sup>nd</sup> Choice	<input type="checkbox"/> 3 <sup>rd</sup> Choice	<input type="checkbox"/> 4 <sup>th</sup> Choice
Wednesday, May 8	<input type="checkbox"/> 1 <sup>st</sup> Choice	<input type="checkbox"/> 2 <sup>nd</sup> Choice	<input type="checkbox"/> 3 <sup>rd</sup> Choice	<input type="checkbox"/> 4 <sup>th</sup> Choice
Monday, May 13	<input type="checkbox"/> 1 <sup>st</sup> Choice	<input type="checkbox"/> 2 <sup>nd</sup> Choice	<input type="checkbox"/> 3 <sup>rd</sup> Choice	<input type="checkbox"/> 4 <sup>th</sup> Choice

*Please select four choices.*

**If any of these are cancelled due to extreme weather, May 15 is the RAIN DATE.**

**We will arrive at 9:30 a.m. and depart at 1:45 p.m. for the ArCH 2019 Event.**

*(please take into account requirement for student breakfast and bus availability due to other obligations)*

\_\_\_\_\_  
*(Teacher initials)*

\$\_\_\_\_\_ is the amount requested for bus transportation cost to and from the event.

Miles from School to The Green: \_\_\_\_\_ Minutes of travel from School to The Green: \_\_\_\_\_

I plan to bring \_\_\_\_\_ # of students

I plan to bring \_\_\_\_\_ # of teachers

I plan to bring \_\_\_\_\_ # of classes

I plan to bring \_\_\_\_\_ # of chaperones

*Note: One adult is required for every 25 students – this may be teacher or additional chaperone.*

The Committee will accept registrations on a first come, first serve basis. In order to ensure your attendance, a deposit of \$50 in the form of a check made out to the State of Delaware must accompany this pre-registration form. Upon completion of the ARCH 2019 post-visit survey, your check will be returned to you. Your registration will be confirmed as it is received. Please note that **space is limited** and pre-registration is required. Applications sent without checks will not be considered.

***\*Schools that receive the "Every Kid in a Park" Transportation Grant may be selected to participate in a brief program evaluation. See attached letter for details.***

**Please return no later than Friday, March 22, 2019 by mail to:**

**First State Heritage Park, ATTN: ArCH Preservation Field Day  
102 S. State Street, Dover, DE 19901**



*The Presidential call to action to get all children to visit and enjoy America's unparalleled outdoors.*